

APRIL VACATION Club

MASHPEE RECREATION



Registration Opens Friday, April 2, 2021

Grades K - 6 @ Quashnet School

Drop Off: 7:30 am Pick up: 5:30 pm

Please have children dress appropriately for the weather and bring a lunch, two snacks and a drink

To Register:

Online: mashpeerec.com

In Person: Mashpee Recreation Dept.

Phone: 508-539-1416

By Mail: 520 Main Street
Mashpee, Ma. 02649

Join us for a Week Full of Fun and Adventure!!

Registration Fee: \$35 per day

Tuesday, April 20th - Spring Break

Just a whole lot of fun socializing, eating ice cream, making crafts, playing games and watching movies

Wednesday, April 21st - Let's go Fly a Kite

Children will be making their own kite and then we will go outside to test them out

Thursday, April 22nd- Woodland Walk

We will be taking a walking trip into the surrounding woodlands for a nature walk and scavenger hunt

Friday, April 23rd - Earth Day

We will be learning all about our home planet, how we care for it and what we can do to protect it. Earth projects and exploration

Name of Participant: _____

Address: _____

City/State/Zip: _____

DOB: _____ Age: _____ Grade: _____ Gender: _____

Medical Conditions/Allergies: _____

Parent's Name: _____

Cell #: _____ Carrier: _____

Home#: _____ Email: _____

Emergency Contact: _____

Emergency Contact Phone _____

Days Attending (circle):

Tues. 4/20 Wed. 4/21 Thurs. 4/22 Fri. 4/23

Payment:

Cash _____ Check # _____ Credit Card (Below) _____

MC/VISA # _____

Exp ___ / ___ 3 Digit Code _____

(Checks Payable to "Town of Mashpee")

****PLEASE NOTE**** The Mashpee Recreation Department is committed to providing a safe and accessible program for all children. Persons with limitations or conditions that require special accommodations are welcome to participate in all programs that are compatible with their interests and abilities. Every effort will be made to accommodate participants however, the availability of Mashpee Recreation's resources may limit one on one support. It is the responsibility of parents and guardians to notify us of any special needs and/or modifications that may be necessary for their child's safety, success, and well-being.

HOLD HARMLESS CLAUSE: I, the undersigned parent/guardian or participant, do hereby consent to my/their participation in voluntary athletic, recreation, or community education programs of the Town/City, or Public School of Mashpee.

I also agree to forever release the Town/City of Mashpee, the School Committee, and all their employees, agents, board members, volunteers and any and all individuals and organizations assisting or participating in voluntary athletic, recreation, or community education programs of the Town/City or Public Schools ("the Releases") from any and all claims, rights of action and causes of action that may have arisen in the past, or may arise in the future, directly or indirectly, from personal injuries to my child or property damage resulting from my child's participation in the Town or Public School of Mashpee voluntary athletic, recreation, or community education programs.

I also promise, to indemnify, defend, and hold harmless the Releases against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, arising from personal injuries to my child or property damage resulting from my participation, or my child's participation in the Town/City or Public School of Mashpee voluntary athletic, recreation, or community education programs.

I further affirm that I have read this Consent and Release Form and that I understand the contents of this Form. I understand that my participation, or my child's participation in these programs is voluntary and that my child and I are free to choose not to participate in said programs. By signing this form, I affirm that I have decided to allow my participation, or my child's participation in the Town/City or Public School's athletic, recreation, or community education programs with full knowledge that the Releases will not be liable to anyone for personal injuries and property damage my child or I may suffer in voluntary Town/City or Public School athletic, recreation, or community education programs.

Name: _____

Signature: _____ Date _____