## PRIL VACATION CIUD MASHPEE RECREATION



## Grades K - 6 @ KC Coombs School

<u>Drop Off:</u> 7:30 am <u>Pick up:</u> 5:30 pm Please have children dress appropriately for the weather and bring a lunch, two snacks and a drink

## To Register:

<u>Online</u>: mashpeerec.com <u>In Person:</u> Mashpee Recreation Dept.

Phone: 508-539-1416

By Mail: 520 Main Street

Mashpee, Ma. 02649

(Make checks payable to "Town of Mashpee")

Join us for a Week Full of Fun and Adventure!!

Registration Fee: \$45 per day

\*\*No Refunds\*\*

<u>Tuesday, April 18th</u> - "<u>Color Me Mine" visits</u> Creating and painting our own ceramic pieces

<u>Wednesday, April 19th</u> - <u>Spring Break</u>

A day full of fun, movies, games and crafts

Thursday, April 20th - Willy's Gym in Eastham
Swimming, climbing and playing at their indoor facility

Friday, April 21st - Earth Day Celebration

Mashpee Conservation Officers come for a visit. We will be learning all about the environment we live in and planting the tree saplings they bring

\*\*Please do not send registration to schools\*\*

Name of Participant:									
Address	<b>:</b>								
City/Sta	te/Zip:								
DOB:_		Age:	Grade:	Gender:					
Medical Conditions/Allergies:									
Parent's Name:									
Cell #:_		Carrier:							
Home#:		Email:							
Emergency Contact:									
Emergency Contact Phone									
Days Attending (circle):									
	Tues. 4/18	Wed. 4/19	Thurs. 4/20	Fri. 4/21					
Payment:									
Cash Check #			Credit Card (Below)						
MC/VIS	A#								
Exp	/	3 Digit Code							

(Checks Payable to "Town of Mashpee")

\*\*PLEASE NOTE\*\* The Mashpee Recreation Department is committed to providing a safe and accessible program for all children. Persons with limitations or conditions that require special accommodations are welcome to participate in all programs that are compatible with their interests and abilities. Every effort will be made to accommodate participants however, the availability of shappee Recreation's resources may limit one on one support. It is the responsibility of parents and guardians to notify us of any special needs and/or modifications that may be necessary for their child's safety, success, and well-being.

HOLD HARMLESS CLAUSE: I, the undersigned parent/guardian or participant, do hereby consent to my/their participation in voluntary athletic, recreation, or community education programs of the Town/City, or Public School of Mashpee.

I also agree to forever release the Town/City of Mashpee, the School Committee, and all their employees, agents, board members, volunteers and any and all individuals and organizations assisting or participating in voluntary athletic, recreation, or community education programs of the Town/City or Public Schools ("the Releases") from any and all claims, rights of action and causes of action that may have arisen in the past, or may arise in the future, directly or indirectly, from personal injuries to my child or property damage resulting from my child's participation in the Town or Public School of Mashpee voluntary athletic, recreation, or community education programs.

I also promise, to indemnify, defend, and hold harmless the Releases against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, arising from personal injuries to my child or property damage resulting from my participation, or my child's participation in the Town/City or Public School of Mashpee voluntary athletic, recreation, or community education programs.

I further affirm that I have read this Consent and Release Form and that I understand the contents of this Form. I understand that my participation, or my child's participation in these programs is voluntary and that my child and I are free to choose not to participate in said programs. By signing this form, I affirm that I have decided to allow my participation, or my child's participation in the Town/City or Public School's athletic, recreation, or community education programs with full knowledge that the Releases will not be liable to anyone for personal injuries and property damage my child or I may suffer in voluntary Town/City or Public School athletic, recreation, or community education programs.

Name:			

Signature: Date\_\_\_\_